

**ORDINANCE NO. \_\_\_\_\_, SERIES 2010**

**AN ORDINANCE ADOPTING THE FLOYDS FORK GREENWAY  
MASTER PLAN (CASE NO. 13625).**

**SPONSORED BY: COUNCILMAN JON ACKERSON**

WHEREAS, the Louisville Metro Planning Commission held a public hearing on January 21, 2010 on the Floyds Fork Greenway Master Plan and proposed an amendment to the Cornerstone 2020 Comprehensive Plan to adopt the Floyds Fork Greenway Master Plan in Case No. 13625;

WHEREAS, the Planning Commission found that the adoption of the Floyds Fork Greenway Master Plan into Cornerstone 2020 conforms to the adopted Guidelines and Policies of the Cornerstone 2020 Comprehensive Plan;

WHEREAS, the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearings held by the Louisville Metro Planning Commission and the recommendations of the Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 13625;

WHEREAS, the Council concurs in and adopts the findings of the Planning Commission pertaining to the adoption of the Floyds Fork Greenway Master Plan in Case No. 13625, and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records;

WHEREAS, the Council further finds that the Floyds Fork Greenway Master Plan was developed in accordance with KRS 100.191 and Chapter 161 of the Louisville Metro Code of Ordinances;

**NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**Section I:** There is hereby adopted the Floyds Fork Greenway Master Plan contained in the minutes and records of the Planning Commission in Case No. 13625, which is incorporated in this Ordinance as if fully set forth herein.

**Section II:** This Ordinance shall take effect upon passage and approval.

\_\_\_\_\_  
Kathleen J. Herron  
Metro Council Clerk

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Thomas L. Owen  
President of the Council

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Jerry Abramson  
Mayor

Approved: \_\_\_\_\_  
Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_